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3rd REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, February 6, 2018

10:00 a.m.

Hearing Room One

1200 W. Washington St., Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03(A)(3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Note: *The Chairman's Proposed Consent Agenda will generally be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda.*

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Open Meeting to Commence With the Pledge of Allegiance and Invocation



Chairman's Consent Agenda

1. **NOS Communications, Inc.** ([T-02654A-17-0220](#)) – Application for Approval of a Certificate of Convenience and Necessity to Provide Intrastate Facilities-Based Local Exchange Telecommunications Services.
2. **NECC Telecom, Inc.** ([T-04133A-17-0282](#)) – Application for Approval to Cancel its Certificate of Convenience and Necessity.
3. **Southwest Gas Corporation** ([G-01551A-17-0286](#)) – Application for Approval of Modifications to its Arizona Gas Tariff to Allow for Biogas Gathering and Upgrading Service Renewable Natural Gas Interconnection and Transportation Service.
4. **Liberty Utilities (Litchfield Park Water & Sewer) Corp.** ([SW-01428A-17-0259](#)) – Application for a Certificate of Convenience and Necessity to Provide Wastewater Utility Service in Maricopa County, Arizona.
5. **Johnson Utilities L.L.C.** ([WS-02987A-08-0180](#)) – Proposed Central Arizona Groundwater Replenishment District Adjustor Fees.
6. **Sulphur Springs Valley Electric Cooperative, Inc.** ([E-01575A-17-0242](#)) – Application for Approval of the 2018 REST Implementation Plan and 2018 REST Tariff Surcharge.
7. **Arizona Public Service Company** ([E-01345A-13-0140](#) and [E-01345A-14-0250](#)) –Request for Closure of the Voluntary Solar Contribution Program.
8. **Sun Streams, LLC** ([L-00000XX-14-0120-00168](#)) – Application for Approval to Amend Commission Decision No. [74688](#) for its Certificate of Environmental Compatibility with Notice and Opportunity to be Heard.
9. ~~**Salt River Project** ([L-00000B-00-0105-00000](#)) – Compliance Filing Regarding Conditions 20 & 38 of the Certificate of Environmental Compatibility – Salt River Project Agricultural Improvement and Power District Certificate of Environmental Compatibility Authorizing the Expansion of its Santan Generating Station. (ITEM REMOVED)~~

Regular Agenda

10. **Salt River Project** ([L-00000B-12-0277-00166](#)) – Application to Amend Decision No. 73551, Approving a Certificate of Environmental Compatibility, to Extend Time with Notice and Opportunity to be Heard.



11. **All Utilities (AU-00000A-17-0379) Commission Inquiry into Possible Modification of the Federal Income Tax Reform Rate Adjustment** – Commission Discussion, Consideration, and Possible Vote Regarding Order Requiring Public Service Corporations to Account for Impacts Resulting from the Tax Cuts and Jobs Act of 2017 (“Act”), and Requiring Public Service Corporations to Submit Applications to the Commission to Address the Ratemaking Impacts of the Act.
12. **Rancheros Bonitos Water Co., L.L.C. (W-03254A-17-0273 and W-03254A-17-0336)** – Application for Approval of a Rate Increase and for Financing Approval.
13. **Arizona Corporation Commission - Generic Investigation (W-00000C-17-0271)** – In the Matter of Commission Investigation into the Pattern of Water Outages for Sunizona Water Company in Pearce, Arizona.
14. **Johnson Utilities L.L.C. (WS-02987A-16-0275)** – Formal Complaint of “Amy” Amanda McInteer-Simpson.
15. **Arizona Water Company (W-01445A-03-0559)** – Application to Extend its Existing Certificate of Convenience and Necessity at Casa Grande and Pinal County, Arizona. Including Consideration of Settlement Agreement and the following:
 - a. **Arizona Water Company (W-01445A-05-0389)** – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [68442](#) pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
 - b. **Arizona Water Company (W-01445A-06-0059)** – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [69163](#) pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
 - c. **Arizona Water Company (W-01445A-06-0317)** – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [69386](#) pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
 - d. **Arizona Water Company (W-01445A-07-0291)** – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [70379](#) pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
 - e. **Arizona Water Company (W-01445A-12-0424)** – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [73780](#) pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.



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- f. **Arizona Water Company** (W-01445A-16-0437) – Extension of Certificate of Convenience and Necessity. Commission consideration, discussion, and possible vote on proposed order to amend Decision No. [76145](#) pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
16. **Arizona Water Company** ([W-01445A-16-0443](#)) – Application for a Determination of the Fair Value of its Utility Plant and Property, and for Adjustments to its Rates and Charges for Utility Service Furnished by its Eastern Group and for Certain Related Approvals including a One-Time Credit to Ratepayers.
17. **UNS Electric, Inc.** ([E-04204A-17-0227](#)) – Application for Approval of its 2018 Renewable Energy Standard Implementation Plan.
18. **Arizona Corporation Commission (Resource Planning)** ([E-00000V-15-0094](#)) – Resource Planning and Procurement in 2015 and 2016.
19. **Review, Modernization and Expansion of the Arizona Energy Standards and Tariff Rules and Associated Rules.** ([E-00000Q-16-0289](#)) – Discussion and Consideration of Proposed Energy Modernization Plan. **(FOR DISCUSSION ONLY—NO VOTES WILL BE TAKEN ON THIS AGENDA ITEM)**